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| ANNEXURE A1 | | | | | | | | | | |
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| **FORMAT VM--DEO** | | | | | | | | | | |
|  | | | | | | | | | | |
| **Name of the District : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | |
|  | | | | | | | | | | |
| **TABLE A** | | | | | | | | | | |
| **IDENTIFICATION OF VULNERABILITY AND ACTION THEREON** | | | | | | | | | | |
| **SL NO** | Name of the District | Name of the Police DistrictDistrict | **No & Name of Assembly Constituency** | **Total number of Polling Station** | **Number of Polling Stations in whose area Vulnerable Persons/ Families/ Households have been identified** | | **Number of Vulnerable Voters identified in these Polling Station areas** | | **Action being taken to prevent these Vulnerable Voters from being intimidated or wrongfully influenced before and during the Poll** | |
| **1** | **2** | **3** | **4** | **5** | **6** | | **7** | | **8** | |
| **1** |  |  |  |  |  | |  | |  | |
| **2** |  |  |  |  |  | |  | |  | |
| **TOTAL** |  |  |  |  |  | |  | |  | |
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| **TABLE B** | | | | | | | | | | |
| **REPORT ON PERSONS CAUSING VULNERABILITY** | | | | | | | | | | |
| **SL NO** | Name of the District | Name of the Police District | **No & Name of Assembly Constituency** | **Number of identified persons** | **Details of Action Taken against persons mentioned in col. 3 [Numbers]** | | | | **No. of persons out of those mentioned in col. 3 against whom no action has been taken** | **Reasons for no action as mentioned in col. 8** |
| **Bound over** | **Externment** | **In custody** | **Any other action (with description)** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** |
| **1** |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Signature of the Superintendent of Police/Police Commissioner | | | |  |  |  | **Signature of the District Election Officer** | | | |
| Name of the Superintendent of Police/Police /Commissioner | | | |  |  |  | **Name of the District Election Officer** | | | |

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| **Annexure A 2 POLICE STATION WISE LIST OF VULNERABLE POLLING STATIONS AND HAMLETS** | | | | | | | |
| Name of the District | Name of the Police District | **PS Name** | **AC No.** | **No. of the P.S.** | **Polling Station No & Name** | **Hamlets identified as Vulnerable** | **Nature of CBM activity undertaken** |
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| Signature of the Superintendent of Police/Police Commissioner | | |  |  |  | Signature of the District Election Officer | |
| Name of the Superintendent of Police/Police /Commissioner | | |  |  |  | Name of the District Election Officer | |

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| **Annexure A3** | | | | | | | | |
| **LIST OF TROUBLE MONGERS** | | | | | | | | |
| SL No | Name of the District | Name of the Police District | PS No & Name | AC Name & No | Name of the potential intimidators | Past criminal history or cases against the person | Action taken by Police with case No | Remarks |
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| Signature of the Superintendent of Police/Police Commissioner | | | | |  | Signature of the District Election Officer | | |
| Name of the Superintendent of Police/Police /Commissioner | | | | |  | Name of the District Election Officer | | |
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| **ANNEXURE B** | | | | | | | | | | |
|  | | | | | | | | | | |
| **FORMAT ON "SECURITY AND LAW & ORDER SENSITIVITY"** | | | | | | | | | | |
|  | | | | | | | | | | |
| **Name of the District : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | |
|  | | | | | | | | | | |
| **TABLE 1** | | | | | | | | | | |
| **Item No** | **No and Name of Assembly Constituency** | **AC No :** | **AC No :** | **AC No :** | **AC No :** | **AC No :** | **AC No :** | **Name of the Police District** | **District Name** |
| **AC Name :** | **AC Name :** | **AC Name :** | **AC Name :** | **AC Name :** | **AC Name :** |  |  |
|  | **(Please write AC totals below)** | **(Please write AC totals below)** | **(Please write AC totals below)** | **(Please write AC totals below)** | **(Please write AC totals below)** | **(Please write AC totals below)** |  | **(Please write District totals below)** |
| **1** | **Total no. of Polling Stations in the AC** |  |  |  |  |  |  |  |  |
|  | | | | | | | | | | |
| **2** | **No. of Polling Stations affected by Left Wing Extremism** |  |  |  |  |  |  |  |  |
| **3** | **\*No of Polling Stations affected by Highly pronounced rivalry between political parites** |  |  |  |  |  |  |  |  |
| **4** | **\*No of Polling Stations which are Highly politically sensitive** |  |  |  |  |  |  |  |  |
| **5** | **No of Polling Stations affected by pronounced presence of criminals** |  |  |  |  |  |  |  |  |
| **6** | **No of Polling Stations affected by Communal tension** |  |  |  |  |  |  |  |  |
| **7** | **No of Polling Stations affected by Caste basedl tension** |  |  |  |  |  |  |  |  |
| **8** | **No of Polling Stations affected by any other reason causing vulnerability [Mention detail]** |  |  |  |  |  |  |  |  |
| **9** | **No of Polling Stations with > 80% polling in PS area during last AC or PC election** |  |  |  |  |  |  |  |  |
| **10** | **No of Polling Stations with > 75% voates bagged by one candidate in PS area during last AC or PC election** |  |  |  |  |  |  |  |  |
| **11** | **\*No of Polling Stations with history of Repoll or Poll violence during last AC or PC election** |  |  |  |  |  |  |  |  |
| **12** | **No of Polling Stations with < 60% EPIC coverage** |  |  |  |  |  |  |  |  |
|  | | | | | | | | | | |
| **13** | **\*No of Polling Stations identified as Vulnerable** |  |  |  |  |  |  |  |  |
| **14** | **\*No of Persons who have been identified as potential intimidators** |  |  |  |  |  |  |  |  |
| **15** | **\*No of Localities/ Pockets/ Voter Segments identified as Vulnerable** |  |  |  |  |  |  |  |  |
|  | **Note 1---For the rows in the above Table with \* (asterisk), i.e., Row Nos 3,4,11,13,14 and 15, Lists of Name and relevant details are required to be necessarily appended** | | | | | | | | | |
|  | **Note 2---The Table can be extended by increasing columns according to the number of Acs** | | | | | | | | | |
|  | | | | | | | | | | |
| **TABLE 2** | | | | | | | | | | |
| **CASES OF ELECTION OR POLL RELATED VIOLENCE IN THE DISTRICT** | | | | | | | | | | |
|  | | | **Nos of Cases** | **Total Killed** | **Total Injured** | **Damage to Property (Rs)** | | | |
| **Last Assesmbly general Elections 2016** | | |  |  |  |  | | | |
| **Last Parliament general Elections 2014** | | |  |  |  |  | | | |
|  | | | | | | | | | | |
| **TABLE 3** | | | | | | | | | | |
| **LAW AND ORDER COMPARISON FOR THE DISTRICT** | | | | | | | | | | |
| **Sl No** | **Item** | | **Number during last general elections** | | **Expected number with reference to the present elections** | | **Cumulative progress till date in the run up to the current elections since 01.12.2015** | | |
| **WBLA 2011** | **LS 2014** |
| **1** | **Number of persons related to preventive actions [bound down under CrPC, externment, etc. ]** | |  |  |  | |  | | |
| **2** | **Licensed arms deposited/ impounded/ surrendered** | |  |  |  | |  | | |
| **3** | **Unlicensed arms/ weapons/ cartridges/ explosives seized** | |  |  |  | |  | | |
| **4** | **Illegal arms manufacturing units raided/ seizures made** | |  |  |  | |  | | |
| **5** | **Illicit liquor seizure ( No of Cases/ Rs.)** | |  |  |  | |  | | |
| **6** | **Number of illicit liquor making units raids** | |  |  |  | |  | | |
| **7** | **Total number of pending Non-Bailable Warrants in the district** | |  | | | |  | | |
| **8** | **Number of pending NBWs in the district which are > 6 months old** | |  | | | |  | | |
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|  | **Signature of the Superintendent of Police/Police Commissioner** | | |  |  | Signature of the District Election Officer | | | |
|  | **Name of the Superintendent of Police/Police /Commissioner** | | |  |  | Name of the District Election Officer | | | |
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| **ANNEXURE C1** | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
| **Police Station-wise and party-wise report on political clashes TILL \_\_\_\_\_\_\_\_\_\_ SINCE ………………..** | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
| **Name of the District : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | | | | | | | | | | | |
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| **Sl. No.** | **Name of the Police Station** | Name of the District | Name of the Police District | **No. of cases registered against** | | | | | | | | | **No. of cases registered by** | | | | | | | | |
| **CPI(M)** | **AITMC** | **INC** | **BJP** | **RSP** | **AIFB** | **CPI** | **OTHERS** | **TOTAL** | **CPI(M)** | **AITMC** | **INC** | **BJP** | **RSP** | **AIFB** | **CPI** | **OTHERS** | **TOTAL** |
| **1** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Signature of the Superintendent of Police/Police Commissioner** | | | | | | | | |  |  |  |  |  | **Signature of the District Election Officer** | | | | | | |  |
| **Name of the Superintendent of Police/Police Commissioner** | | | | | | | | |  |  |  |  |  | **Name of the District Election Officer** | | | | | | |  |
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| **ANNEXURE C2** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **District summary of police cases on political clashes and seizure TILL \_\_\_\_\_\_\_\_\_\_ SINCE……………...** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Name of the District** | **Name of the Police District** | **Total No of Clashes** | **Total No of Police Cases** | **NO. OF VICTIMS** | | **NO. OF ACCD.PERSONS** | | | **SEIZURE OF** | | | | | | **Status of investigation** | | | |
| **KILLED** | **INJURED** | **PERSONS ARRESTED** | **PERSONS SURRENDERED** | **PERSONS ABSCONDING** | **ARMS** | **AMMUNITION** | **BOMBS** | **EXPLOSIVES** | **SWORDS** | **OTHERS** | **Charge Sheeted** | **FRT** | **investigation pending** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Signature of the Superintendent of Police/Police Commissioner** | | | | |  |  |  |  |  |  |  |  | **Signature of the District Election Officer** | | | | |
| **Name of the Superintendent of Police/Police Commissioner** | | | | |  |  |  |  |  |  |  |  | **Name of the District Election Officer** | | | | |

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| **ANNEXURE C3** | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
| **Police Station-wise cases on political clashes and seizure TILL \_\_\_\_\_\_\_\_\_\_ SINCE …………………..** | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
| **Name of the District : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
| **SL NO** | **Name of Police Station** | Name of the District | Name of the Police District | **Police Case Reference No with Date** | **NO. OF VICTIMS** | | **NO. OF ACCD.PERSONS** | | | | **SEIZURE OF** | | | | | | **Status of investigation** | | | | |
| **KILLED** | **INJURED** | **PERSONS ARRESTED** | **PERSONS SURRENDERED** | **PERSONS ABSCONDING** | | **ARMS** | **AMMUNITION** | **BOMBS** | **EXPLOSIVES** | **SWORDS** | **OTHERS** | **Charge Sheeted** | **FRT** | | **investigation pending** | |
| **1** |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  | |
| **2** |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  | |
| **3** |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  | |
| **TOTAL** | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  | |
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| **Signature of the Superintendent of Police/Police Commissioner** | | | | | | | | | |  | **Signature of the District Election Officer** | | | | | | | |  | |  | |
|  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  | |
| **Name of the Superintendent of Police/Police Commissioner** | | | | | | | | | |  | **Name of the District Election Officer** | | | | | | | |  | |  | |
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| **ANNEXURE D1** | | | | | | | | |
|  | | | | | | | | |
| **REPORT ON PREVENTIVE MEASURES TAKEN TILL \_\_\_\_\_\_\_\_\_\_ SINCE………….** | | | | | | | | |
|  | | | | | | | | |
| **Name of the District** | **Name of the Police District** | **Category of Preventive Action** | **Cases under preventive sections** | | | | |  |
| **Pending as on 01.12.2015** | **New cases instituted during period** | **Cases executed during the period** | **Cases pending on the reporting date** | **No. of Persons bound down u/s 116(3) CrPC during the period** | **Remarks, if any** |
|  |  | **107 CrPC** |  |  |  |  |  |  |
|  | **109 CrPC** |  |  |  |  |  |
|  | **110 CrPC** |  |  |  |  |  |
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| **Signature of the Superintendent of Police/Police Commissioner** | | | |  | **Signature of the District Election Officer** | | |  |
| **Name of the Superintendent of Police/Police Commissioner** | | | |  | **Name of the District Election Officer** | | |  |
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| **ANNEXURE D2** | | | | | | | |
| **NAKA PLACES IN THE POLICE DISTRICT :** | | | | | | | |
| **SL. NO** | **PS NAME** | Name of the District | Name of the Police District | **NAKA Points** | **PS total of No. of NAKA** | **Within Police District** | **At Inter Police District border with which bordering Police district** |
|  |  |  |  |  |  |  |  |
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| **Signature of the Superintendent of Police/Police Commissioner** | | | | |  | **Signature of the District Election Officer** | |
| **Name of the Superintendent of Police/Police Commissioner** | | | | |  | **Name of the District Election Officer** | |
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| **Annexure D3** | | | | | | | | | | |
| **Weekly report on Route march by CAPF** | | | | | | | | | | |
| **Date** | **Police Station** | Name of the District | Name of the Police District | **Time** | **Place of Route March** | | **Total Distance Covered** | **Type of force deployed (CAPF/BSF etc.)** | **Actual No. of Force Deployed (report by section mentioning coy and Bn.)** | **Remarks** |
| **From** | **To** |
|  |  |  |  |  |  |  |  |  |  |  |
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| **Signature of the Superintendent of Police/Police Commissioner** | | | | |  |  |  | **Signature of the District Election Officer** | |  |
| **Name of the Superintendent of Police/Police Commissioner** | | | | |  |  |  | **Name of the District Election Officer** | |  |
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| **ANNEXURE E1** | | | | | | |
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| **REPORT ON ACTION TAKEN ON NON BAILABLE WARRANTS TILL \_\_\_\_\_\_\_\_\_\_ SINCE ………………** | | | | | | |
|  | | | | | | |
| **Name of the District** | Name of the Police District | **Non-Bailable Warrents** | | | |  |
| **Pending as on 01.12.2015** | **New NBWs issued during the period** | **NBWs executed during the period** | **NBWs pending on the reporting date** | **Remarks, if any** |
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| **Signature of the Superintendent of Police/Police Commissioner** | | | | **Signature of the District Election Officer** | | |
| **Name of the Superintendent of Police/Police Commissioner** | | | | **Name of the District Election Officer** | | |
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| **Annexure - E2** | | | | | | | | | | | | | | | | |
| Sl No | Name of the PS | Name of the District | Name of the Police District | Statement of pending NBW as on \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | |
| Total no of NBWs pending till date | No of NBWs pending more than 06 months till date | Crime head wise NBWs pending as on\_\_\_\_\_\_\_ | | | | | | | No. of pending NBWs for which process u/s 82 CrPc. & 83 CrPc. have been completed till date | No. of prayers Submitted against pending NBWs for completing process u/s-82 CrPc. & 83 CrPc before court till date | No.of NBWs against which prayers for completing process u/s 82 Cr PC and 83 Cr Pc yet to be sumitted before court till dater |
|  |  |  |  | Dacoity | Robbery | Burglery | Theft | Crime against woman | Arms Act | Others |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Signature of the Superintendent of Police/Police Commissioner** | | | | | | | |  |  |  | **Signature of the District Election Officer** | | | | | |
| **Name of the Superintendent of Police/Police Commissioner** | | | | | | | |  |  |  | **Name of the District Election Officer** | | | | | |
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| **Annexure E3** | | | | | | | | | |
| **Tracking the person for whom NBW has been executed since …………………..** | | | | | | | | | |
| SL No | PS Name | Name of the District | Name of the Police District | Name of the person with case no for which NBW has been executed | AC Name & No where the person resides | Date of execution of NBW | Nature of offence | Whether the ld Court has allowed bail or not (yes/no) | If yes, any further preventive action required/taken in addition to the conditions of bail |
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| **Signature of the Superintendent of Police/Police Commissioner** | | | | |  |  | **Signature of the District Election Officer** | | |
| **Name of the Superintendent of Police/Police Commissioner** | | | | |  |  | **Name of the District Election Officer** | | |
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| **ANNEXURE F1** | | | | | | | | |
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| **REPORT ON SEIZURE OF ILLEGAL ARMS/EXPLOSIVES/AMMUNITION TILL \_\_\_\_\_\_\_\_\_\_ SINCE …………** | | | | | | | | |
|  | | | | | | | | |
| **Name of the District** | **Name of the Police District** | **SEIZURE OF** | | | | | |  |
| **ARMS** | **AMMUNITION** | **BOMBS** | **EXPLOSIVES** | **SWORDS** | **OTHERS** | **Remarks, if any** |
|  |  |  |  |  |  |  |  | **\*\*** |
| **\*\* Specify in Remarks col when any sophisticated Arms/Explosive/Ammunitions are seized** | | | | | | | | |
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| **Signature of the Superintendent of Police/Police Commissioner** | | | |  |  | **Signature of the District Election Officer** | | |
| **Name of the Superintendent of Police/Police Commissioner** | | | |  |  | **Name of the District Election Officer** | | |
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| **Annexure F2** | | | | | | | | |
| **Seizure of Arms & Ammunition from……………. to \_\_\_\_\_\_\_** | | | | | | | | |
| **PS Name** | Name of the District | Name of the Police District | **Case Reference** | **Arms** | **Ammn.** | **Bomb** | **Explo. (in Kgs.)** | **Arrest** |
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| **Signature of the Superintendent of Police/Police Commissioner** | | | | |  | **Signature of the District Election Officer** | | |
| **Name of the Superintendent of Police/Police Commissioner** | | | | |  | **Name of the District Election Officer** | | |
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| **Annexure G1** | | | | | | | | |
| **Statement Excise Act Cases from ……………………. to \_\_\_\_\_\_\_** | | | | | | | | |
| Sl. No. | PS Name | Name of the District | Name of the Police District | Section of law | FIR. No. | Date of FIR | Case Reference | No of Persons arrested |
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| **Signature of the Superintendent of Police/Police Commissioner** | | | | |  | **Signature of the District Election Officer** | | |
| **Name of the Superintendent of Police/Police Commissioner** | | | | |  | **Name of the District Election Officer** | | |
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| **ANNEXURE G2** | | | | | | | |
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| **REPORT ON SEIZURE OF ILLICIT LIQUOR TILL \_\_\_\_\_\_\_\_\_\_ SINCE………………..** | | | | | | | |
|  | | | | | | | |
| **Name of the District** | **Name of the Police District** | **Quantity of illicit liquor seized (in ltr.)** | | | | **FICN (in fake note value)** | **Remarks, if any** |
| **ID Liquor** | **F/wash** | **Fake / CS** | **TOTAL** |
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| **Signature of the Superintendent of Police/Police Commissioner** | | | | |  | **Signature of the District Election Officer** | |
| **Name of the Superintendent of Police/Police Commissioner** | | | |  |  | **Name of the District Election Officer** | |
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